



WORLD ATLATL ASSOCIATION

OFFICIAL SCORE SHEET (REVISED AUGUST 20, 2025)

INTERNATIONAL STANDARD ACCURACY COMPETITION



PLEASE PRINT LEGIBLY	15 METERS						20 METERS						GRAND TOTAL
NAME - CITY & STATE	1	2	3	4	5	TOTAL 15 M	1	2	3	4	5	TOTAL 20 M	
1.													
2.													
3.													
4.													
5.													

LOCATION _____

DATE _____

WEATHER _____

SCORE: X - 10 - 9 - 8 - 7 - 6 - 0

- | | | | | |
|--------------|--------------------------------|------------|-------------|--------------|
| 1. SEX _____ | (IF YOUTH - UNDER 16) AGE ____ | EQUIPMENT: | (PRIMITIVE) | (OPEN) _____ |
| 2. SEX _____ | (IF YOUTH - UNDER 16) AGE ____ | EQUIPMENT: | (PRIMITIVE) | (OPEN) _____ |
| 3. SEX _____ | (IF YOUTH - UNDER 16) AGE ____ | EQUIPMENT: | (PRIMITIVE) | (OPEN) _____ |
| 4. SEX _____ | (IF YOUTH - UNDER 16) AGE ____ | EQUIPMENT: | (PRIMITIVE) | (OPEN) _____ |
| 5. SEX _____ | (IF YOUTH - UNDER 16) AGE ____ | EQUIPMENT: | (PRIMITIVE) | (OPEN) _____ |

SCORE KEEPER _____

CONFIRMED BY _____

Completed score sheets must be mailed and postmarked no later than 30 days after the contest to:
 NEW ADDRESS 2025: John Whittaker, 1034 Sir William Ct, Chico, CA 95926 or the scores will not be accepted.
 EMAIL PREFERRED: Clean legible jpeg or pdf of scoresheets to whittake@grinnell.edu